

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 5 1980  
Returned to applicant for correction.....  
Corrected application filed..... OCT 28 1980  
Map filed..... OCT 28 1980

The applicant Linda L. Anderton  
3360 West 4200 South, of Granger,  
Street and No. or P.O. Box No. City or Town  
Utah 84119, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) N/A

1. The source of the proposed appropriation is underground well  
Name of stream, lake or other source.
2. The amount of water applied for is 5.6 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet N/A acre-feet
3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated) 320
- (b) Stockwater (state number and kinds of animals to be watered) N/A
- (c) Other use (describe fully under "No. 12. Remarks")
- (d) Power:
- (1) Horsepower developed N/A
- (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point: Lot 1, Section 6, Township 13  
North, Range 71 East, Mount Diablo Base Meridian, White Pine County, Nevada. Said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
point lies N 45 E, 1583.92 feet from the Northeast corner said Section 6  
it should be stated.
6. Place of use Section 1, Township 13 North, Range 70 East Lot 1, Lot 2, SW $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 6, Township 13 North, Range 71 East, N $\frac{1}{2}$
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) deep well turbine pressure pump mainlines  
and sprinklers  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$90,000.00
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

DLE

Applicant Linda L. Anderton

By.....s/Charles D. Howard  
1139 Falls Avenue East  
Twin Falls, Idaho 83301

Compared.....ha/ bc

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

.....This application is hereby denied on the grounds that its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this 5th day of June  
Cultural map filed.....  
Certificate No..... Issued..... A.D. 2003

A.D. 2003

*Hugh Ricci, P.E.*  
State Engineer

